



Hajj & Umrah

Selection of
DU'A

Compiled By Oasis Hajj & Umrah Team

From The Noble Quran

رَبَّنَا تَقَبَّلْ مِنَّا ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

*Rabbana taqabbal minna innaka antas
Sameeaul Aleem*

Our Lord! Accept (this service) from us. Verily! You are the All-Hearer,
the All-Knower. [2:127]

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً
مُسْلِمَةً لَّكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا ۖ
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

*Rabbana wa-j'alna Muslimaini laka wa min
Dhurriyatina 'Ummatan Muslimatan laka wa
'Arina Manasikana wa tub 'alaina 'innaka
'antat-Tawwabu-Raheem*

Our Lord! And make us submissive unto You and of our offspring a nation
submissive unto You, and show us our Manasik (all the ceremonies
of pilgrimage - Hajj and 'Umrah, etc.), and accept our repentance. Truly,
You are the One Who accepts repentance, the Most Merciful. [2:128]

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

*Rabbana afrigh 'alaina sabran wa thabbit
aqdamana wansurna 'alal-qawmil-kafirin*

Our Lord! Pour forth on us patience and
make us victorious over the disbelieving people.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ
لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

*Rabbana la tuzigh quloobana ba'da idh
hadaitana wa hab lana milladunka
rahmah innaka antal Wahhab*

Our Lord! Let not our hearts deviate (from the truth) after
You have guided us, and grant us mercy from You.

Truly, You are the Bestower.[3:8]

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ
إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ

*Rabbana innaka jami'unnasi li-Yawmil
la raiba fhi innallaha la yukhliful mi'aad*

Our Lord! Verily, it is You Who will gather mankind together
on the Day about which there is no doubt.

Verily, Allah never breaks His Promise [3:9]

رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا
وَقِنَا عَذَابَ النَّارِ

*Rabbana innana amanna faghfir lana
dhunuubana wa qinna 'adhaban-Naar*

Our Lord! We have indeed believed, so forgive us our sins
and save us from the punishment of the Fire. [3:16]

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا
وَتَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

*Rabbana-ghfir lana dhunuubana wa israfana fi
amrina wa thabbit aqdamana wansurna 'alal
qawmil kafreen*

Our Lord! Forgive us our sins and our transgressions
(in keeping our duties to You), establish our feet firmly,
and give us victory over the disbelieving folk. [3:147]

رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ
فَقِنَا عَذَابَ النَّارِ

*Rabbana ma khalaqta hadha batila Subhanaka
faqina 'adhaban-Naar*

Our Lord! You have not created (all) this without purpose, glory to You!
(Exalted be You above all that they associate with You as partners).
Give us salvation from the torment of the Fire. [3:191]

رَبَّنَا إِنَّكَ مَنْ تَدْخُلِ النَّارَ فَقَدْ أَخْزَيْتَهُ ۖ
وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

*Rabbana innaka man tudkhilin nara faqad
akhzaytah wa ma liDh-dhalimeena min ansar*

Our Lord! Verily, whom You admit to the Fire, indeed,
You have disgraced him, and never will the Zalimun
(polytheists and wrong-doers) find any helpers. [3:192]

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ
وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ ۚ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

*Rabbana wa 'atina ma wa'adtana 'ala rusulika
wa la tukhzina yawmal-Qiyamah innaka la
tukhliful mi'aad*

Our Lord! Grant us what You promised unto us through Your
Messengers and disgrace us not on the Day of Resurrection,
for You never break (Your) Promise. [3:194]

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا
وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

*Rabbana zalamna anfusina wa il lam taghfir
lana wa tarhamna lana kunan minal-khasireen*

Our Lord! We have wronged ourselves. If You forgive us not, and bestow
not upon us Your Mercy, weshall certainly be of the losers. [7:23]

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ

Rabbana la taj'alna ma'al qawwmi-dhalimeen

Our Lord! Place us not with the people who are Zalimun
(polytheists and wrong-doers). [7:47]

رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ
وَأَنْتَ خَيْرُ الْفَاتِحِينَ

*Rabbanaf-tah bainana wa baina qawmina bil
haqqi wa anta Khairul Fatiheen*

Our Lord! Judge between us and our people in truth,
for You are the Best of those who give judgment. [7:89]

From The Sunnah

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ

الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

Astaghfiru l-lâha-l-cazîma l-ladhî lâ ilâha illâ huwa-l-hayyu-l-qayyûmu, wa atûbu ilayhi.

I seek Allah's forgiveness, besides whom, none has the right to be worshipped except He, The Ever Living, The Self-Subsisting and Supporter of all, and I turn to Him in repentance."

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ

، وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Lâ ilâha illâ l-lâhu, wahdahu lâ sharîka lahu, lahu-l-mulku wa lahu-l-hamdu, wa huwa calâ kullishay'in qadîr. (10 fois)

None has the right to be worshipped except Allah, alone, without partner. To Him belongs all sovereignty and praise and He is over all things omnipotent. [ten times]"

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ وَسُبْحَانَ اللَّهِ الْعَظِيمِ

*Subhâna l-lâhi wa bi-hamdihi.
Subhâna l-lâhi-l-cazîm.*

[Aboo Hurayrah reported that the Messenger of Allah (saws) said: (There are) two words, (which are) light on the tongue, heavy on the scale and beloved to The Most Gracious :]How perfect Allah is and I praise Him. How perfect Allah is, The Supreme.

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ

وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Subhâna l-lâhi, wa-l-hamdu li-l-lâhi, wa lâ ilâha illâ l-lâhu, wa l-lâhu akbaru, wa lâhawla wa lâ quwwata illâ bi-l-lâhi

How perfect Allah is, and all praise is for Allah. None has the right to be worshipped except Allah, and Allah is the greatest.

There is no might nor power except with Allah.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Lâ ilâha illâ anta, subhânaka, innî kuntu mina z-zâlimîn.

None has the right to be worshipped except You.

How perfect You are, verily I was among the wrong-doers.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ،

وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

Allâhumma innî acûdhu bika an ushrika bika wa anâ aclamu, wa astaghfiruka li-mâ lâ aclam.

O Allah, I take refuge in You lest I should commit shirk with You knowingly and I seek Your forgiveness for what I do unknowingly

رَبِّ اغْفِرْ لِي، وَتُبْ عَلَيَّ،

إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ

Rabbi ghfir lî wa tub calayya.

Innaka anta t-tawwâbu-l-ghafûr.

O my Lord, forgive me and turn towards me (to accept my repentance).

Verily You are The Oft-Returning. The Oft-Forgiving

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ
كُلَّ شَيْءٍ، أَنْ تَغْفِرَ لِي

*Allâhumma innî as'aluka bi-rahmatika l-lâti
wasicat kulla shay'in an taghfira lî.*

O Allah, I ask You by Your mercy which envelopes all things, that You forgive me

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ
وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

*Allâhumma kfinî bi-halâlika can harâmika wa
ghninî bi-fadlika camman siwâk*

O Allah, make what is lawful enough for me, as opposed to what is
unlawful, and spare me by Your grace, of need of others.

اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي،
وَعَافِنِي وَارْزُقْنِي

*Allâhumma ghfir lî, wa rhamnî, wa hdinî,
wa câfinî, wa rzuqnî.*

O Allah, forgive me, have mercy upon me,
guide me and grant me sustenance

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا،
وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا

*Allahumma innî as'aluka cilman nâfican, wa
rizqan tayyiban, wa camalan mutaqabbalan.*

O Allah, I ask You for knowledge which is beneficial and sustenance
which is good, and deeds which are acceptable.

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ ،
أَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ ،
وَلَا تَكِلْنِيْ إِلَى نَفْسِي طَرْفَةَ عَيْنٍ

*Yâ hayyû, yâ qayyûmu bi rahmatika astaghîth(u).
Aslih lî sha'nî kullah(u)wa lâ takilnî ilâ
nafsî tarfata 'ayn(in)*

O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.

اَللّٰهُمَّ اَعِنِّيْ عَلٰى ذِكْرِكَ وَشُكْرِكَ ،
وَحَسُنْ عِبَادَتِكَ

*Allâhumma acinnî calâ dhikrika,
wa shukrika, wu husni cibâdatik.*

O Allah, help me to remember You, to thank You, and to worship You in the best of manners.

اَللّٰهُمَّ اِنِّيْ ظَلَمْتُ نَفْسِيْ ظُلْمًا كَثِيْرًا
وَلَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ ،
فَاغْفِرْ لِيْ مَغْفِرَةً مِّنْ عِنْدِكَ وَاَرْحَمْنِيْ ،
اِنَّكَ اَنْتَ الْغَفُوْرُ الرَّحِيْمُ

*Allâhumma innî zalamtu nafsî zulman kathîran,
wa lâ yaghfiru dh-dhunûba illâ anta. Fa-ghfir lî
maghfiratan min cindika, wa rhamnî, innaka
anta-l-ghafûru r-rahîm.*

O Allah, I have indeed oppressed my soul excessively and none can forgive sin except You, so forgive me a forgiveness from Yourself and have mercy upon me. Surely, You are The Most-Forgiving, The Most-Merciful.

The Virtues of the Du'a - Supplications

Allah, the Exalted, says:

"And your Rubb said: `Invoke Me, [i.e., believe in My Oneness (Islamic Monotheism)] (and ask Me for anything) I will respond to your (invocation).'" (40:60)

"Invoke your Rubb with humility and in secret.
He likes not the aggressors." (7:55)

"And when My slaves ask you (O Muhammad (sallallaahu 'alayhi wa sallam)) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the invocations of the supplicant when he calls on Me (without any mediator or intercessor)." (2:186)

"Is not He (better than your gods) Who responds to the distressed one, when he calls on Him, and Who removes the evil?" (27:62)

An-Nu`man bin Bashir (May Allah be pleased with them) reported:
The Prophet (sallallaahu alayhi wa sallam) said,
"Du'a (supplication) is worship."
[Abu Dawud] 1465.

`Aishah (May Allah be pleased with her) reported: The Messenger of Allah (sallallaahu 'alayhi wa sallam) liked comprehensive supplications or (Al-Jawami' – i.e., supplications with very few words but comprehensive in meanings), and discarded others.
[Abu Dawud] 1466.

Qur'anic verses are used in this guide, please do not discard. If you have no longer use for it, please pass on to others or return to a member of Oasis Hajj & Umrah team.



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